

1 David Alan Morgensen
 2 c/o 375 Woodland Drive
 3 Scotts Valley, California 95066

4 Phone 408-466-9311
 5 No Fax

6 In Pro Se

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 AUG 04 2015
 RICHARD W. WIEKING
 CLERK, U.S. DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 SAN JOSE

B/C

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 SAN JOSE DIVISION

David Alan Morgensen, an individual

Case No. 5:15-cv-2000-HRL

Plaintiff,

VERIFIED AFFIDAVIT OF
 MATERIAL FACTS

vs.

Set No. 2

DOWNEY SAVINGS AND LOAN
 ASSOCIATION, FA, A
 CALIFORNIA CORPORATION,
 U.S. BANK OF CALIFORNIA, AN
 OREGON CORPORATION,
 GREENWICH CAPITAL
 FINANCIAL, INC., A DELEWARE
 CORPORATION,
 CENTRAL MORTGAGE
 COMPANY, DBA CENTRAL
 MORTGAGE SERVICING
 COMPANY, and DOES 1 through 10
 inclusively;

Courtroom: 2, 5th Floor
 San Jose Courthouse

Judge: The Honorable Magistrate
 Judge HOWARD R. LLOYD

Defendants.

PROPOUNDING PARTY: Plaintiff: David Alan Morgensen

RESPONDING PARTY: Defendant: Chief Financial Officer, (CFO) of
 DOWNEY SAVINGS AND LOAN

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ASSOCIATION, FA,
A CALIFORNIA CORPORATION,

Chief Financial Officer, (CFO) of
U.S. BANK OF CALIFORNIA, AN
OREGON CORPORATION,

Chief Financial Officer, (CFO) of
GREENWICH CAPITAL
FINANCIAL, INC., A DELEWARE
CORPORATION,

Chief Financial Officer, (CFO) of
CENTRAL MORTGAGE
COMPANY, DBA CENTRAL
MORTGAGE SERVICING
COMPANY.

11 **SET NUMBER: TWO (2)**

12
13 1. COMES NOW: the living, human, man, David Alan Morgensen as lawfully
14 distinguished from the federal, corporate, dead legal entity, identified as DAVID ALAN
15 MORGENSEN or any other UPPER CASE derivative thereof,
16 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

17 2. I, Plaintiff, David Alan Morgensen (hereinafter, "Plaintiff", "I", "me", "my") in
my Private Capacity, hereby requests that Defendants:

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DOWNEY SAVINGS AND LOAN
ASSOCIATION, FA,
A CALIFORNIA CORPORATION,

U.S. BANK OF CALIFORNIA, AN
OREGON CORPORATION,

GREENWICH CAPITAL
FINANCIAL, INC., A DELEWARE
CORPORATION,

CENTRAL MORTGAGE
COMPANY, DBA CENTRAL
MORTGAGE SERVICING
COMPANY.

1 (hereinafter, "Defendant", "YOU", "YOUR") through your Chief Financial Officer
2 (CFO), admit the truthfulness of the following AFFIDAVIT OF MATERIAL FACTS
3 fully in writing and under oath, and that the responses be served upon Plaintiff at the
4 above post location, within ten (10) days after service of said AFFIDAVIT OF
5 MATERIAL FACTS.

6 3. In answering this Affidavit OF MATERIAL FACTS, furnish all the information
7 available to YOU, including information in the possession of any employee or agent of
8 Defendant or Defendant's Attorney of Record. Defendant is required to exercise due
9 diligence to secure the information necessary to answer these requests. Defendant MAY
10 NOT refuse to answer a REQUEST FOR ADMISSION based upon lack of personal
11 knowledge if the information relevant to the request is reasonably available to Defendant.
12 If any of these requests cannot be answered in full, please answer to the extent possible,
13 specifying the reasons for the inability to fully answer the request, and state whatever
14 information or knowledge is available to YOU.

15 4. It is well-settled American Law and Jurisprudence that the legal meanings of
16 words and phrases in court documents are critical for understanding the issues at hand.
17 Therefore David Alan Morgensen states as follows:

18 **DEFINITIONS**

19 For the purposes of this AFFIDAVIT OF MATERIAL FACTS, the following definitions
20 are employed:

21 5. YOU", "YOUR", "YOURSELF", "DEFENDANT," henceforth means:

22 **DOWNEY SAVINGS AND LOAN
ASSOCIATION, FA,
A CALIFORNIA CORPORATION,**

23 **U.S. BANK OF CALIFORNIA, AN
OREGON CORPORATION,**

24 **GREENWICH CAPITAL
FINANCIAL, INC., A DELEWARE
CORPORATION,**

25 **CENTRAL MORTGAGE
COMPANY, DBA CENTRAL**

MORTGAGE SERVICING COMPANY.

and any agent, attorney, accountant, or anyone acting on their behalf.

6. "Plaintiffs" means David Alan Morgensen.

7. "DOCUMENT" as used herein is defined as documents, records, books, papers, contracts, memoranda, invoices, correspondence, notes, photographs, drawings, charts, graphs, other writings, recording tapes, recording discs, mechanical or electronic information storage or recording elements (including any information stored on a computer), and any other "documents" as defined in Rule 34 of the Federal Rules of Civil Procedure. If a DOCUMENT has been prepared in several copies, or additional copies have been made that are not identical (or are no longer identical by reason of subsequent notation or other modification of any kind whatever); each non-identical copy is a separate DOCUMENT.

8. "PERSON" includes a Statutory or Juristic person, an individual, legal entity, general or limited partnership, joint stock company, unincorporated association or society, municipal or other corporation, incorporated association, limited liability partnership, trust, foundation, or limited liability company.

9. "PRIVATE LAND" means that which belongs exclusively to one; in the strict legal sense, an aggregate of sovereign allodial rights which are guaranteed and protected by the government through its own Land Patent. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; to possess it, to use it, and to exclude everyone else from interfering with it. The exclusive right of possessing, enjoying, and disposing of a thing. The highest right a man can have to anything; being used for that right which one has to lands or tenements, goods or chattels, which no way depends on another man's courtesy.

10. "Morgensen's PRIVATE LAND" means the land situated in the original, underlying San Jose County, State of California, and is described as follows:

PARCELL, J.

Being a portion of Lots 4 and 5, as shown upon that certain map entitled,

1 "Record of Survey Map of Lands in the S.W. 1/4 of Section 33, T. 9 S. R. 1 W.,
 2 M.D.B. & M., Santa Cruz County, California", filed for record June 27, 1955 in
 3 Volume 33 of Maps, Page 29, Santa Cruz County Records and more particularly
 4 described as follows:

5 Beginning in the middle of a right of way 40 feet in width as shown on the above
 6 entitled map of the most Southern corner of the lands contained in the deed from
 7 Joe Ferioli, et UX, to Robert E. Conway, et ux, recorded July 15, 1960, in
 8 Volume 1330, Page 599, Official Records of Santa Cruz County; running thence
 9 from said point of beginning, leaving said right of way and along the Southern
 10 boundary of said lands of Conway and along the lands contained in the Deed to
 11 Robert Conway, et ux., by Deed recorded June 1, 1959, in Volume 1249, Page
 12 445,

13 Official Records of Santa Cruz County, North 63 ° 24' 20" East 210.99 feet to
 14 the

15 Southeastern corner of the last mentioned lands of Conway; thence along the
 16 Southerly prolongation of the Eastern line of the last mentioned lands of Conway
 17 South 0' 43' West 273.01 feet to the Northeastern corner of the lands contained
 18 in the Deed to Richard D. Remick, et UX., recorded July 1, 1960, in Volume
 19 1328,

20 Page 149, Official Records of Santa Cruz County; thence along the Northern line
 21 of said lands of Remick, North 70 23' 10" West 150.00 feet to an angle; thence
 22 North 12 ° 10' 50" West 53.30 feet to the centerline of said first mentioned 40
 23 foot right of way; thence leaving the lands of Remick and along the centerline
 24 of said 40 foot right of way North 4 ° 11' 30" East 37.52 feet to an angle and
 25 thence North 59° 32' 30" West 35.00 feet to the place of beginning.

16 PARCEL II:

17 Being a part of Lot 5, as shown on the map entitled, "Record of Survey Map of
 18 lands in the S.W. 1/4 of Section 33 T. 9 S. R. 1 W., M.D.B.& M., Santa Cruz
 19 County, California", filed for record June 27, 1955, in Volume 23 of Maps, Page
 20 29, Santa Cruz County Records and further described as follows:

21 Beginning on the East line of said Lot 5, at a station from which the Southeast
 22 corner of said Lot 5 bears South 0' 43' West 40.0 feet distant; thence along the
 23 East line of said Lot 5, North 0' 43' East 10 feet, more or less, to the point
 24 of intersection thereof with a line parallel and distant 10 feet at right angles
 25 from the Southeasterly line and the Northeasterly prolongation of the
 Southeasterly line of that certain parcel of land described in the Deed to
 Steven B. Dudley, et UX., recorded January 19, 1966, in Volume 1741, Page 129,
 Official Records of Santa Cruz County; thence Southwesterly along said parallel
 line to the point of intersection thereof with the Southwesterly line of said
 Parcel; thence South 26 ° 28' 35" East along said Southwesterly line 10 feet,
 more or less, to the most Southerly corner of said Parcel; thence North 65 ° 27'
 East along the Southeasterly line of said Parcel to the point of beginning.

PARCEL III:

1 **Being a part of Section 33, Township 9 South, Range 1 West, M.D.B. & M., and**
 2 **being also a part of the lands conveyed to Richard D. Remick, et ux., by Deed**
 3 **recorded September 10, 1959, in Volume 1270, of Official Records, at Page 185,**
 4 **Santa Cruz County Records, and further bounded and described as follows:**

5 **Beginning at the 1/16th Section Line East and West through the Southwest**
 6 **quarter**
 7 **of said Section 33, at a station from which the Northeast corner of lands**
 8 **conveyed to Chet Mantor, et ux., by Deed recorded August 10, 1960, in Volume**
 9 **1335, of Official Records, at Page 402, Santa Cruz County Records, bears North**
 10 **89' 59' West 105.7 feet distant; thence South 0 43' West 32.2 feet; thence**
 11 **Southwesterly 117 feet, more or less, to the Southeast corner of said lands**
 12 **conveyed to Mantor, thence along the East boundary of lands shown on Record**
 13 **of**
 14 **Survey Map filed in Volume 33 of Maps, at Page 29, Santa Cruz County**
 15 **Records,**
 16 **South 0' 43' West 572.34 feet to the Southeast corner of the lands conveyed to**
 17 **Robert Conway, et ux., by Deed recorded June, 1959, in Volume 1249, of**
 18 **Official Records, at Page 445, Santa Cruz County Records, thence South 89" 59'**
 19 **East 163.7 feet to the East boundary of said land of Remick; thence along said**
 20 **East boundary, North 0" 43' East 661.34 feet to the Northeast corner thereof, on**
 21 **said 1/16 section line; thence North 89' 59' West 60 feet to the place of**
 22 **beginning.**

23 **Excepting therefrom so much of the herein described land as conveyed to James**
 24 **M.**
 25 **Lawson, et ux., by Deed recorded January 30, 1968, in Volume 1862, of Official**
 26 **Records, at Page 281.**

27 **Also excepting therefrom so much of the herein described land conveyed as**
 28 **conveyed to Dion L. Johnson, et ux., Deed recorded April 16, 1969 in Volume**
 29 **1945, of**
 30 **Official Records, at Page 215.**

31 11. "FORECLOSURE" means the events and consequences of a threatened
 32 Foreclosure Sale held against Plaintiff Morgensen's Private Land.

33 12. "COMMUNICATION(S)" means letters, written correspondence, verbal
 34 conversations by telephone and in person, e-mails, electronic correspondence, facsimiles,
 35 meetings, conferences, and each and every mode of verbal and written communication.

36 13. "DEBT" means "A sum of money due by certain and express agreement; as by

1 bond for a determinate sum, a bill or note, a special bargain, or a rent reserved on a lease,
 2 where the amount is fixed and specific, and does not depend upon any subsequent
 3 valuation to settle it." *Black's Law Dictionary*, 4th Ed., p. 490.

4. "CREDITOR" means a legal entity to whom a Debt is owing by another legal
 5 entity who is the "DEBTOR"; One who has a right to require the fulfillment of an
 6 obligation or contract; one to whom money is due, and, in ordinary acceptation, has
 7 reference to financial or business transactions. *Black's Law Dictionary*, 4th Ed., p. 441.

8. "DEBTOR" means "One who owes a Debt; he who may be compelled to pay a
 9 claim or demand. Anyone liable on a claim, whether due or to become due." *Black's Law*,
 10 supra, p. 492.

11. "ATTORNEY" means:

BUCKLEYSANDLER LLP
 12 FREDRICK S. LEVIN (SBN 187603)
 JESSICA L. POLLET (SBN 266258)
 13 H. JOSEPH DRAPALISKI III (SBN 298791)
 located at: **100 Wilshire Boulevard, Suite 1000, Santa Monica, California 90401.**

14. "TRANSACTION" means the DOCUMENTS that were executed, and the events
 15 that transpired, on or about March 15, 2005 wherein Plaintiffs allegedly created a Debt by
 16 executing an alleged original PROMISSORY NOTE and an alleged original DEED OF
 17 TRUST, among other alleged DOCUMENTS for the purchase of the Morgensen's
 18 Private Land.

19. "PROMISSORY NOTE" means the alleged Original Promissory Note, allegedly
 20 executed by Plaintiff on or about March 15, 2005.

21. "ACCOUNT" means YOUR bank and bookkeeping account(s) used to fund the
 22 TRANSACTION and to accept funds from Plaintiff Morgensen in payment on the
 23 alleged original Promissory Note.

24. "LENDER" means specifically and exclusively, the personal pronoun, "Lender",
 25 named in the alleged original Promissory Note, and does NOT mean the same as a
 Lender of actual Money.

21. "BORROWER" means specifically and exclusively, the personal pronoun,

1 "Borrower", named in the alleged original Promissory Note, and does not mean the same
 2 as a Borrower of actual Money.

3 22. "LOAN" means. advance of money with an absolute promise to repay, *Bankers*
 4 *Mortgage Co. v. Commissioner of Internal Revenue*, C.C.A. Tex., 142 F.2d 130, 131.;
 5 contract whereby one delivers money to another who agrees to return equivalent sum.
 6 *Easter Oil Corporation v. Strauss*, Tex. Civ.App., 52 S.W.2d 336, 340; *Shaw v.*
 7 *McShane*, Tex.Com.App., 50 S.W.2d 278, 282; debts arising from borrowing of money,
 8 *Lawrie v. Miller*, Tex. Com.App., 45 S.W.2d 172, 173; delivery by one party and receipt
 9 by another party of money on agreement, express or implied, to repay money with or
 10 without interest, *Parsons v. Fox*, 179 Ga. 605, 176 S.E. 642; *O. A. Graybeal Co. v. Cook*,
 11 111 Cal.App. 518, 295 P. 1088, 1092; deposit of money by a customer with banker,
 12 *Gimbel Bros. v. White*, 10 N.Y.S.2d 666, 667, 256 App. Div. 439; deposit on time
 13 certificates, *Carroll v. Eblon*, 178 Tenn. 146, 156 S. W.2d 412, 415; that which one
 14 lends or borrows, *In re Lalla's Estate*, 362 Ill. G21, 1 N. E.2d 50, 53; transaction creating
 15 customary relation of borrower and lender, *Bannock County v. Citizens' Bank & Trust*
 16 Co., 53 Idaho 159, 22 P.2d 674.

17 23. The four elements of a "LOAN" are, [1] a principal sum, [2] a placing of the sum
 18 with a safe borrower, [3] an agreement that interest is to be paid, and [4] a recognition by
 19 receiver of money of his liability for return of the principal amount with accrued interest.
McLendon v. Johnson, 71 Ga.App. 424, 31 S.E.2d 89, 92.

20 24. "DEED OF TRUST" means the alleged original Deed of Trust, allegedly created
 21 by Plaintiffs acting as grantors, on or about March 21, 2005, and recorded in the Official
 22 Records of Santa Cruz County, State of California on March 22, 2005, as Instrument No.
 23 2005-0018680.

24 25. "TRUSTEE" means the Trustee as named in the alleged original Deed of Trust, or
 25 whatever Person is presently acting as Trustee via substitution or appointment as
 successor Trustee.

26. "CLAIM" means the claim by FNMA against Plaintiff for payment of an alleged

1 Debt in the amount of \$770,000.00, allegedly secured by the alleged original Deed of
2 Trust recorded in the Official Records of Santa Cruz County, State of California on
3 March 22, 2005, as Instrument No. 2005-0018680.

4 27. "EXCHANGE" means, to part with, give or transfer for an equivalent. *Kessler v.*
5 *United States*, C.C.A.Pa., 124 F.2d 152, 154; *Dairymen's League Co-op. Ass'n v.*
6 *Metropolitan Casualty Ins. Co. of New York*, Sup., 8 N.Y.S. 2d 403, 412.

7 28. "ACCOUNT" means the bank and bookkeeping accounts, which were set up by
8 the alleged original Lender, or their agents, to deposit and account for payments from the
9 Plaintiff.

10 29. REFER(ED) or RELATE(ED) TO means anything that constitutes, contains,
11 embodies, evidences, reflects, identifies, states, refers to, discusses, describes, analyzes,
12 explains, deals with, bears on, or is in any way pertinent to that subject.

13 30. "EVIDENCE" means "Any species of proof, or probative matter, legally
14 presented at the trial of an issue, by the act of the parties and through the medium of
15 witnesses, records, documents, concrete objects, etc., for the purpose of inducing belief in
16 the minds of the court or jury as to their contention." *Blacks' Law*, supra, p. 656.
17 "Documents and other exhibits which may properly be submitted to jury are evidence."
18 *Madison v. State*, 138 Fla. 467, 189 So. 832, 835. "Whatever is received to establish or
disprove an alleged fact." *In re Seigle's Estate*, 26 N.Y.S.2d 410, 413.

19 31. "IDENTIFY," with respect to a DOCUMENT means to state the date of such
20 DOCUMENT, if any; a general description thereof; name the signer, preparer or sender
21 thereof; state its present location and name its custodian; and state descriptive
22 information of sufficient particularity to enable it to be subject to a Subpoena Duces
23 Tecum or DISCOVERY - Request for the Production of Documents, Papers, and Things.

24 32. "AFFIDAVIT" means a true, correct and complete, written statement of Facts
25 confirmed by oath or affirmation, taken before an officer having authority to administer
such oath, for use as Evidence in court. The one executing the Affidavit must be over the
age of 18, must have firsthand knowledge of the facts therein stated, must swear to the

1 truth of the facts under penalty of perjury, and must be willing to testify in a Court of
2 Record regarding the said facts in a court of law.

3 33. For common terms undefined here, YOU are to REFER to *Random House*
4 *Webster's Unabridged Dictionary*, 2nd Ed.; and *Black's Law Dictionary*, 4th, 5th or 6th
5 Ed. for legal terms.

6 **AFFIDAVIT OF MATERIAL FACTS**

7 34. IT IS A MATERIAL FACT THAT: YOU do not have any factual Evidence of a
8 Debt owed to YOU by Plaintiff. ADMIT OR DENY.

9 35. IT IS A MATERIAL FACT THAT: there was never Full Disclosure given to
10 Plaintiff by YOU, regarding the alleged Promissory Note. ADMIT OR DENY.

11 36. IT IS A MATERIAL FACT THAT: there was never any meeting of the minds in
12 regard to any LOAN agreement. ADMIT OR DENY.

13 37. IT IS A MATERIAL FACT THAT: YOU provided no Lawful Consideration
14 regarding any LOAN agreement with Plaintiff. ADMIT OR DENY.

15 38. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note never
16 claimed that the Lender mentioned therein, loaned any actual money to Plaintiff. ADMIT
17 OR DENY.

18 39. IT IS A MATERIAL FACT THAT: YOU never expressly agreed to loan any
19 actual money to Plaintiff. ADMIT OR DENY

20 40. IT IS A MATERIAL FACT THAT: YOU never expressly agreed to do anything
21 for Plaintiff. ADMIT OR DENY.

22 41. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note is not a
23 valid Promissory Note. ADMIT OR DENY.

24 42. IT IS A MATERIAL FACT THAT: the alleged original Promissory Note is a
25 Trust. ADMIT OR DENY.

43. IT IS A MATERIAL FACT THAT: YOU have not contracted with YOUR
ATTORNEYS to represent YOU in these proceedings. ADMIT OR DENY.

44. IT IS A MATERIAL FACT THAT: YOU did not retain or authorize YOUR

1 ATTORNEY to defend against the above-entitled action of Plaintiff relating to the
2 Morgensen Private Land. ADMIT OR DENY.

3 **ASSIGNMENTS**

45. IT IS A MATERIAL FACT THAT: Defendant Bank/Servicer is the parent
5 corporation of YOU. ADMIT OR DENY.

46. IT IS A MATERIAL FACT THAT: YOU assigned the alleged original
5 Promissory Note and alleged Deed of Trust to a third party. ADMIT OR DENY.

47. IT IS A MATERIAL FACT THAT: the actual signer did not have lawful authority
5 to convey by assignment, the alleged Deed of Trust from "Lender" to YOU on any date
9 in any city or state. ADMIT OR DENY.

48. IT IS A MATERIAL FACT THAT: the actual signer did not have a valid Power
5 of Attorney from the alleged Lender, authorizing him/her to convey the alleged Deed of
12 Trust by assignment to YOU. ADMIT OR DENY.

49. IT IS A MATERIAL FACT THAT: the signer is not an officer or employee of the
5 Lender. ADMIT OR DENY.

50. IT IS A MATERIAL FACT THAT: the Assignment purporting to convey the
5 alleged original Deed of Trust and alleged original Promissory Note in the instant action
17 was signed and executed after the proposed filing of a UD Complaint. ADMIT OR
18 DENY.

19 **INDORSEMENTS**

20. IT IS A MATERIAL FACT THAT: if the alleged original Promissory Note in this
21 case included an allonge, then the said allonge was NOT permanently affixed to the said
22 Promissory Note. ADMIT OR DENY.

23. IT IS A MATERIAL FACT THAT: a valid allonge cannot be permanently affixed
24 to a DOCUMENT by way of a paper clip, staple or scotch tape. ADMIT OR DENY.

25. IT IS A MATERIAL FACT THAT: an allonge was affixed to the alleged original
Promissory Note in this case because there was insufficient room at the bottom or foot of
the alleged original Promissory Note for any endorsements. ADMIT OR DENY.

1 54. IT IS A MATERIAL FACT THAT: the signer did not have the authority to
2 indorse the alleged original Promissory Note, which is the subject of this action, from
3 Lender to Plaintiff. ADMIT OR DENY.

4 WITNESSES

5 55. IT IS A MATERIAL FACT THAT: the Affiant was NOT the authorized Person to
6 swear the Affidavit of Merit. ADMIT OR DENY.

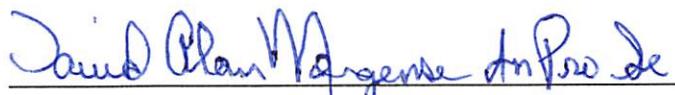
7 56. IT IS A MATERIAL FACT THAT: the Affiant does not have first hand
8 knowledge of the alleged facts reported in his/her Affidavit. ADMIT OR DENY.

9 ///

10 ///

11 ///

12 57. This document is executed by the voluntary act of my own hand in Santa Cruz
13 County, State of California, and is dated this fourth day of the eighth month, in the year
14 two thousand fifteen, Anno Domini, in the two-hundred and thirty-ninth year of the
Independence of America.

15 
16

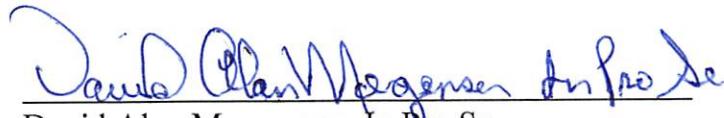
17 David Alan Morgensen, In Pro Se
18 Authorized Representative of:
19 DAVID ALAN MORGENSEN
20 (Legal distinction being made on the Record)

6
VERIFICATION

7 I, the undersigned, declare that: I have read the foregoing document entitled:
8 **VERIFIED DISCOVERY AFFIDAVIT OF MATERIAL FACTS, Set No. 2.** and
9 know the contents thereof.

10 I am a party to the above entitled action or proceeding, and certify that the matters
11 stated therein are facts of My own knowledge.

12 Executed by the voluntary act of My own hand in old original, underlying, Santa
13 Cruz County, State of California, and dated this fourth day of the eighth month, in the
14 year two thousand and fifteen, Anno Domini, in the two-hundred and thirty-ninth year of
the Independence of America.

15 
16 David Alan Morgensen, In Pro Se
17 Authorized Representative of:
18 DAVID ALAN MORGENSEN
(Legal distinction being made on the Record)

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PROOF OF SERVICE BY MAIL

6
7 In the State of California, Santa Clara County.

8 I, the undersigned, herein declare that I am over the age of eighteen years and
9 NOT a party to the within entitled action.

10 I hereby declare under the penalty of perjury in the State of California and *these*
11 United States of America, that I served the foregoing document entitled: **VERIFIED**
12 **DISCOVERY AFFIDAVIT OF MATERIAL FACTS, Set No. 2.** on the opposing
13 party(ies) by depositing in a Mail Box maintained by the United States Postal Service
with postage prepaid, and addressed as follows:

14 **BUCKLEY SANDLER LLP**
15 **FREDRICK S. LEVIN (SBN 187603)**
16 **JESSICA L. POLLET (SBN 266258)**
17 **H. JOSEPH DRAPALISKI III (SBN 298791)**
18 **100 Wilshire Boulevard, Suite 1000**
19 **Santa Monica, California 90401**

20 I declare under the penalty of perjury of the Laws of the State of California and
21 *these* United States of the America, that the foregoing is correct and complete to the best
22 of my knowledge, information and belief, and that this verification is executed by the
23 voluntary act of my own hand in the original, underlying Santa Clara County and is
24 dated this fourth day of the eighth month, in the year two thousand fifteen, Anno
25 Domini, in the Two-Hundred and thirty-ninth year of the Independence of the America.

24 Ali Hiader



25 4722 Harwood Rd

San Jose, CA 95124